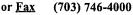
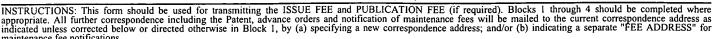
## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below. C/O Patent Operations 201 Washington Road Princeton, NJ 08543-5300 <u>Joan Sanders</u> (Depositor's name) (Signature) (Date CONFIRMATION NO. attokney dócket no. APPLICATION NO. FILING DATE FIRST NAMED INVÉNTOR 10/007,833 11/05/2001 Leslie R./Ayery SAR 14179 TITLE OF INVENTION: SILICON CONTROLLED RECTIFIER ELECTROSTATIC DISCHARGE PROTECTION DEVICE WITH EXTERNAL ON-CHIP TRIGGERING AND COMPACT INTERNAL DIMENSIONS FOR FAST TRIGGERING SMALL ENTITY ISSUE FEE **PUBLICATION FEE** TOTAL FEE(S) DUE DATE DUE APPLN. TYPE NO \$1330 \$300 \$1630 03/18/2004 nonprovisional **EXAMINER** ART UNIT CLASS-SUBCLASS 2826 257-173000 TRAN, TAN N 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). 2. For printing on the patent front page, list (1) the William J. Burke names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single  $\hfill \Box$  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer attorneys or agents. If no name is listed, no name will be printed. Number is required. 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY) Sarnoff Corporation Princeton, NJ / USA Sarnoff Europe Sarnoff Europe

8470 Gistel, Belgiums
Please check the appropriate assignee category or categories (will not be printed on the patent);
Please check the appropriate assignee category or categories (will not be printed on the patent); 4a. The following fee(s) are enclosed: 4b. Payment of Fee(s): X Issue Fee ☐ A check in the amount of the fee(s) is enclosed. ☑ Publication Fee ☐ Payment by credit card. Form PTO-2038 is attached. Advance Order - # of Copies \_\_ Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. (Authorized Signature) (Date) 2--06 NOTE; The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office. 03/05/2004 MBERHE1 00000190 040203 10007833 This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents Alexandria, Virginia 22313-1450. 1330.00 DA 300.00 DA 02 FC:1504 21.00 DA 03 FC:8001

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	FEE TRANSM	ΠΤΤΔΙ	Complete if Known					
JCTO	N		Application Number	10/007,833				
de	N TOP FY 20		Filing Date	11/05/01				
13.C	Effective 10/01/2003. Patent fees are subje	ct to annual revision.	First Named Inventor	Avery, Leslie R. et. al.				
	Applicant claims small entity status.	See 37 CFR 1.27	Examiner Name	Tran, Tan N.				
YI & TRAD			Art Unit	2826				
	TOTAL AMOUNT OF PAYMENT	(\$) \$1,651.00	Attorney Docket No.	SAR 14179				

METHOD OF PAYMENT (check all that apply)			FEE CALCULATION (continued)								
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1002 340	2002 1	170 Design filing fee	е	1402	330	2402	165	Filing a brief in s	support of an appeal		
1003 530	2003 2	265 Plant filing fee		1403	290	2403	145	Request for oral	1 hearing		
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**or number previously paid, if greater; For Reissues, see above				*Red	d beaut	y Basic	Filing	Fee Paid	SUBTOTAL (3)	(\$) \$	\$1,651.00
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				1/	Reaistr	ation No	2.				
Name (Print	/Type)	Daniel S.	Goldberg, Esq.		(Attorna)			39,689	Telephone	609-734-2	799

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## TRANSMITTAL LETTER Docket No. **SAR 14179** (General - Patent Pending) In Re Application Of: Avery, Leslie R., et. al. Serial No. Filing Date Examiner Group Art Unit 2826 11/05/01 Tran, Tan N. 10/007,833 Title: SILICON CONTROLLED RECTIFIER ELECTROSTATIC DISCHARGE PROTECTION DEVICE WITH EXTERNAL ON-CHIP TRIGGERING AND COMPACT INTERNAL DIMENSIONS FOR FAST TRIGGERING TO THE ASSISTANT COMMISSIONER FOR PATENTS: Transmitted herewith is: Issue Fee Transmittal **Publication Fee** Fee Transmittal in the above identified application. □ No additional fee is required. A check in the amount of is attached. 04-0203 The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed. XCharge the amount of \$1,651.00 $\boxtimes$ Credit any overpayment. $\boxtimes$ Charge any additional fee required. Dated: 31/04 certify that this document and fee is being deposited Daniel S. Goldberg, Esq. on 3 /// with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the with the U.S. Postal Service as **Attorney for Applicants** Registration No. 39,689 Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Joan Sanders

Typed or Printed Name of Person Mailing Correspondence

cc: